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Bib Data Sheet

SERIAL NUMBER 09/501,202	FILING OR 371(c) DATE 02/10/2000 RULE	CLASS 370	GROUP ART UNIT 2697	ATTORNEY DOCKET NO. 104141-0004
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## APPLICANTS

Edward Klein, Holliston, MA;  
 Christopher J. White, N. Chelmsford, MA;  
 Jeffrey Weiss, Lincoln, RI;  
 Bappa Sinha, Brighton, MA;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/26/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 3	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

Verified and  
Acknowledged      Examiner's Signature      Initials

## ADDRESS

02292

## TITLE

System for non-disruptive insertion and removal of nodes in an atm sonet ring

FILING FEE RECEIVED 938	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input checked="" type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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Washington, D.C. 20231

SERIAL NUMBER 09/501,202	FILING DATE 02/10/2000 RULE	CLASS 370	GROUP ART UNIT 2739	ATTORNEY DOCKET NO. 104141-0004
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## APPLICANTS

Edward Klein, Holliston, MA ;  
Christopher J. White, N. Chelmsford, MA ;  
Jeffrey Weiss, Lincoln, RI ;  
Bappa Sinha, Brighton, MA ;

\*\* CONTINUING DATA *None*

*TPV*

\*\* FOREIGN APPLICATIONS *None*

*TPV*

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35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature Initials				

## ADDRESS

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## TITLE

System for non-disruptive insertion and removal of nodes in an atm sonet ring

FILING FEE RECEIVED 690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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## \*ANTS

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 Jeffrey Weiss, Lincoln, RI ;  
 Bappa Sinha, Brighton, MA ;

## \*\* CONTINUING DATA \*\*\*\*\*

TJV

NONE

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

TJV

NONE

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04/26/2000

\*\*

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35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials			

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## TITLE

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